

SCHOLARSHIP PROGRAM

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Year-end Report Period July 1,2023 – April 1,2023 may sent email or “snail mail”

Deadline: Must be received April 1,2023

AUXILIARY ----- DISTRICT -----

Continuing Education Scholarship Contest

- 1. Did your Auxiliary participate - promote the Continuing Education Program? Yes ___ No ___
- 2. Did your Auxiliary donate to the Continuing Education Program? Yes ___ No ___

Young American Creative Patriotic Art Contest

- 1. Did your Auxiliary promote the Young American Creative Art contest? Yes ___ No ___
If yes, how many entries? ___ Number of members involved ___ Number of hours worked ___

- 2. Did your Auxiliary donate to the Patriotic Art Contest? Yes ___ No ___
- 3. If yes, how much? \$ _____

3-Dimensional Patriotic Art Contest

- 1. Did your Auxiliary promote the 3-Dimensional Art Contest? Yes ___ No ___
If yes how many entered ___ Number of members involved ___ Number of hours worked ___
- 2. Did your Auxiliary donate to the 3-D Art Scholarship Fund? Yes ___ No ___

VFW SCHOLARSHIPS

- 1. Did your Auxiliary assist your VFW Post in promoting the Patriots Pen Essay? Y___ No___
If yes, how many entries? ___ Number of members involved___
Number of hours worked___
- 2. Did your Auxiliary assist your Post in promoting the VOD contest? Yes___ No___
Recognitions

Did your auxiliary host/co-host an awards ceremony to recognize award winners and participants in any of this contest? Yes ___ No ___

Total dollars amounts presented by your Auxiliary in any/all contest \$ _____

Please indicate the types of media used to promote the Scholarship Program:

TV Radio Newspaper Fliers Social Media Other _____

“Banding Together for Our Veterans” “Light The Flame of Hope for Our Veterans”

Auxiliary Name: _____

Aux. Chairman _____ Aux. President _____

Address: _____

Telephone: _____ Email _____